"We are going through a time of Transition"

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TRANSITION: the process or a period of changing from one state or condition to another

"We are going through a time of Transition"

TRANSITION: The Most Intense Phase Of Labor.

Transition, unlike active labor, is the storm before the calm. It is by far the hardest part of birthing...It is here that a mother's focus might falter. This is the stage where women may doubt their ability to birth the baby ...they may worry about how long labor will last and how much more intense it will become.

- Feeling Out of Control Foggy Averse to Distractions
- Disoriented Self-Doubt

FOUNDATIONAL TENSIONS WE ARE NOW FACING

1. Church government:

- Tension of temporal earthly and eternal heavenly authority structures.

2. Five Fold Ministry Graces:

- Tensions between paid clergy doing work of ministry vs all believers.
- Tensions between Apostolic and Pastoral

FOUNDATIONAL TENSIONS WE ARE NOW FACING

1. Church government:

Tension of temporal earthly and eternal heavenly authority structures.

2. Five Fold Ministry Graces: Tension between their primary gift sets.

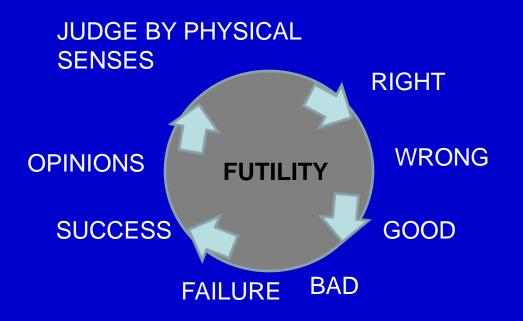
APOSTOLIC

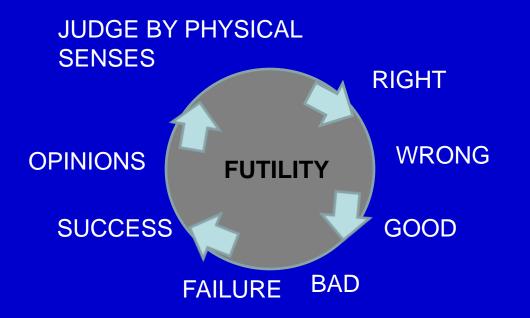
- Advance
- Complete the mission

<u>PASTORAL</u>

- Occupy

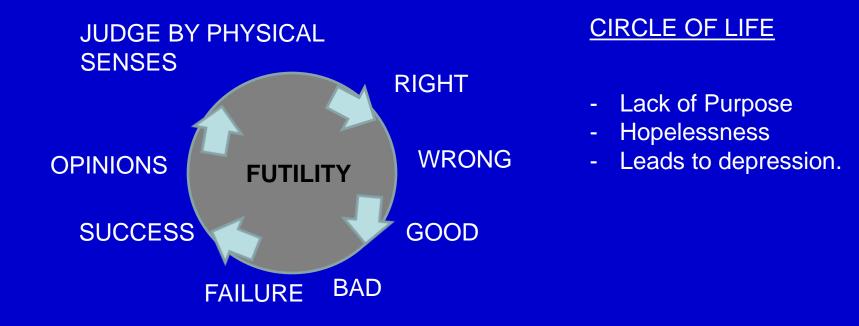
- Care for the wounded



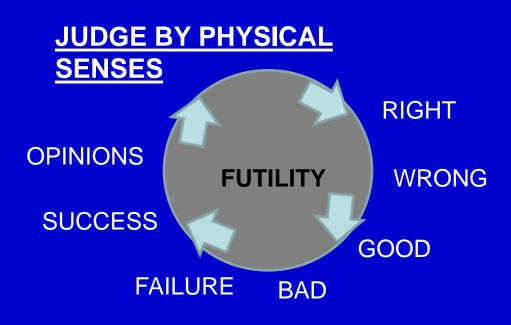


CIRCLE OF LIFE

- Lack of Purpose
- Hopelessness
- Leads to depression.



So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind. - Ecc 2:17



VOICE OF THE FATHER

SONS AND DAUGHTERS WITH A HEAVENLY MANDATE RACING TOWARD A GOAL!

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"If by any means, I may attain to the resurrection from the dead... I press toward the goal for the prize of the upward call of God in Christ Jesus. Therefore let us, as many as are mature, have this mind, and if in anything you think otherwise, God will reveal even this to you. Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind." (Phil 3:11, 14-16)

When we talk about the *"five fold ministry graces"* or the *"ascension gift ministries"* they are simply <u>ministries that have learned through</u> revelation something of heaven's perspective on who God is, and who we are in Christ.

They are ministers that focus on the things of the spirit more than on the things of the flesh.

They minister a <u>"righteousness consciousness</u>" rather than a "sin consciousness" in the light of the New Covenant.

 "For every one who partakes only of milk is <u>unskilled in the</u> <u>word of righteousness</u>, for he is a babe. But solid food belongs to those who are of full age (mature), that is, those who by reason of use have their <u>spiritual senses exercised to discern</u> both good and evil" (Hebrews 5:13, 14).

• "For if the ministry of <u>condemnation</u> had glory, the ministry of <u>righteousness</u> exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious. Therefore, since we have such hope, we use great boldness of speech" (II Corinthians 3:9-12).

"...The authority the Lord gave us for <u>building you up</u> rather than <u>tearing you down</u>" (II Corinthians 10:8; 13:10). "Knowledge <u>puffs</u> <u>up (makes arrogant)</u>, but love <u>edifies</u> (builds up)" (I Corinthians 8:1).

As we seek to walk out the Kingdom in our unique sphere of Maranatha Niverville we have entered into another stage of <u>brining corporate clarity</u> and <u>definition</u> to who we are and our mission moving forward. We have been through a time of renovation and I believe we have now shifted from a season of primarily deconstruction and to a time of construction.

This construction stage must be <u>built</u> on a solid foundation which will <u>support</u> the structures to come.

Growing in our understanding and entering into Kingdom ways will require us to go deeper in our relationships through participation and interaction, questions and answers, honest discussion and corporate seeking and surrender to the headship of Christ.

THE KINGDOM OF GOD

Earthly Temporal Realm Eternal Heavenly Realm

IN TENSION

In the kingdom, the focus is on manifesting God in the whole earth.

- Recognizes Jesus as King over all and that all authority comes from above.
- Not escaping from earth... but bringing heaven to earth!
- Not withdrawing from but invading earth
- Every sphere of culture is engaged

In the kingdom, <u>all believers are released to the work of</u> the ministry

- Not just paid clergy.
- Every believer is a priest!

In the kingdom, the <u>five-fold</u> minister <u>equips</u> the saints to do the work of the ministry!

- Instead of doing the work of the ministry.

CULTURAL PATH

Based on security – wanting to know where we are going and how we are going to get there

KINGDOM PATH

 Collect information
 Process information to gain understanding

Leads to programs
 We are in control

Begins with surrender
 Leads to security

 (not in a plan,
 but in a person)

 Gives us direction
 Provides us with

 courage.

Kingdom Path

UNDERLYING PRINCIPLE

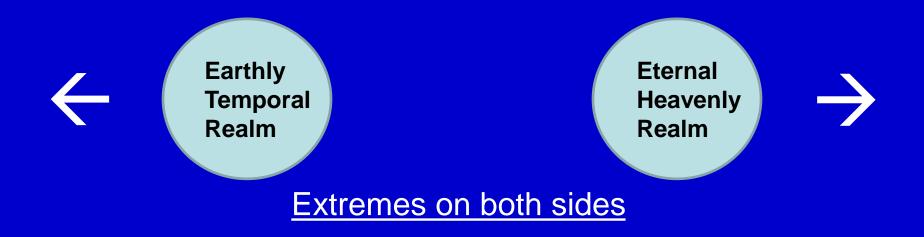
- spiritually rooted
- we can only go as wide (have effective ministry) as we are willing to go deep.

Temporal Authority is Civil Government

Earthly Temporal Realm Supreme and Eternal Authority is Jesus as King of kings.

Eternal Heavenly Realm

IN TENSION



Earth Disconnected from Heaven

- Relies on Human reason
- Independent human strength
- Exaltation of Mind
- Mind on earthly things

Heaven disconnected from Earth

- Over spiritualizes
- Withdraws from world
- Spirit divorced from Mind
- Theology of escapism from Earth





Infiltrates / Influences / Invades

Through heavenly weapons of love, forgiveness, honor, respect and submission to authority.

Resulting in transformation of earthly atmosphere.

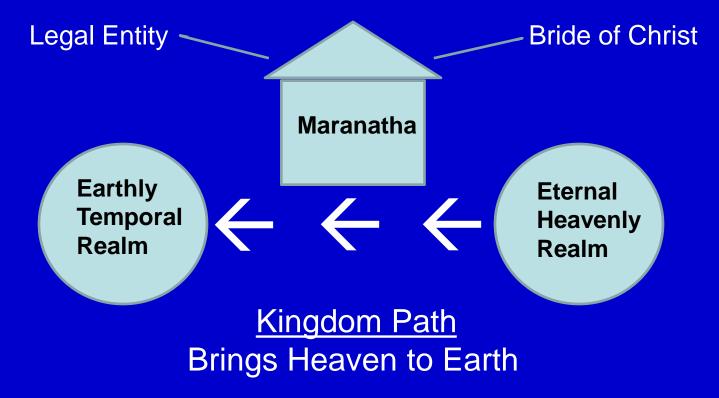


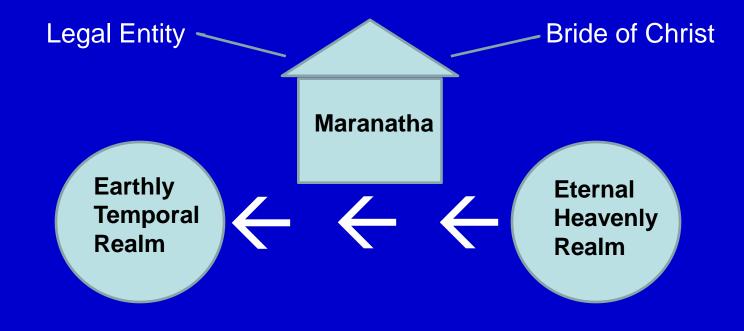
"<u>Go</u> into all the world and preach the gospel to all creation" (Mark 16:15).

"<u>Go</u> therefore and make disciples of all the nations (ethnos)" (Matthew 28:19).

"<u>Occupy</u> (do business) until I come" (Luke 19:13).

"As the Father has sent me (from heaven to earth), even so <u>send I you</u>" (John 20:21).



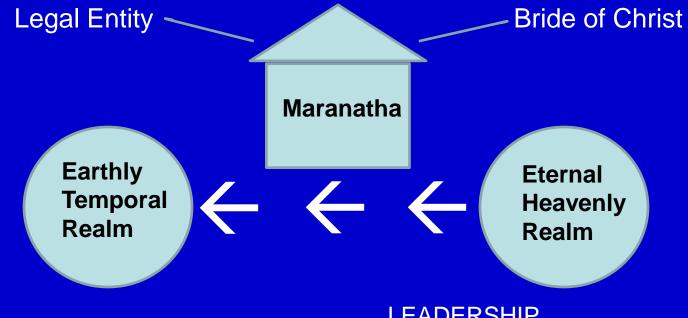


BOD

- Responsible before God to our civil Government in the earthly realm
- Representatives of a legal entity
- Elected by Church members

<u>Roles and Responsibilities for the Board of Directors</u> <u>General Operating By-Law Article IV</u>

- The Directors are <u>put into office by a *vote* of the church members.</u>
- The responsibilities of the Board of Directors are to <u>act in good faith</u> in what they reasonably believe to be in the <u>best interests of the Corporation</u>.
- The Corporation is a <u>distinct, legal entity</u> with a separate legal personality from its Directors and Members. Directors have a duty to disclose a conflict of interest, and not to vote on a matter where the Director is in conflict.
- Each Director of the Corporation becomes a Member of the Corporation, and no member of the Board of Directors will receive financial benefit from the Corporation other than recovering expenses paid out-of-pocket on behalf of the congregation.



BOD

- Responsible before God to our civil Government in the earthly realm
- Representatives of a legal entity
- **Elected by Church members**

LEADERSHIP

- Responsible before God to in the heavenly realm (to be worked out in the earthly)
- Recognized by what they carry from heaven
- Not elected

<u>General Operating By-Law</u> <u>Article III</u> <u>Spiritual Covering (p4)</u>

- The primary concern of this team is <u>spiritual oversight</u> and <u>undergirding of other</u> <u>ministries.</u>
- They are responsible for the <u>spiritual direction</u> of the total ministry of the Church.
- They are responsible to facilitate the structuring of the Church's life to <u>encourage</u> <u>the involvement of the congregation</u>.
- They have a demonstrated <u>ability to teach the word in a way that equips the saints into the work of the ministry</u> rather than using the saints to build their own ministry. Eph. 4:8-13.

"But to each one of us grace was given according to the measure of Christ's gift...And He Himself gave some to be **apostles**, some **prophets**, some **evangelists**, and some **pastors** and **teachers** for the <u>equipping of</u> <u>the saints for the work of the ministry</u>, for the <u>edifying of the Body of</u> <u>Christ</u> until we all come into the unity of the faith and of the experiential knowledge of the Son of God, to a mature man, to the measure of the stature of the fullness of Christ" (Ephesians 4:7, 11-13).

Policy Statement Article VII Section 2 The Leadership Team (p 8)

An essential mark of true leaders in the Body of Christ, in whatever capacity, is that they lead by *example*. A leader is a *role model* that can be *seen*, not just *heard* in word only. Godly leadership involves *caring* (I Corinthians 14:25, 26; II Corinthians 11:28), *serving* (Matthew 20:25-28; Galatians 5:13), and showing *hospitality* (Romans 12:13; Titus 1:8; I Peter 4:8-10).

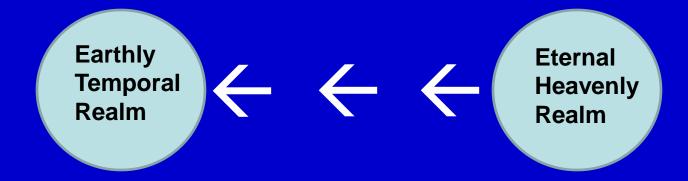
 The goal is to recognize more faithful leaders and more emerging leaders within the congregation who can *"teach others to teach others"* (II Timothy 2:2), and *role model* the gospel in a way that more people will see the light of the gospel and have their mind renewed to the word of God. This is not something that can be established by a congregational vote, and only as saints step out in willing obedience will it be *recognized*, at least by some within a sphere of godly influence, what it is that they carry from heaven.

Policy Statement Article VIII Changes in Leadership (p9-10)

 If leadership, directors or members fall into an error that diminishes rather than expands the Kingdom, and become hardened in that, there is a *spiritual* rather than a *political* process to deal with that, and that is to first go to the offending brother or sister directly. If they will not hear you, take it to two, three or four trusted elders on the leadership team, and if the party does not listen to them, it is then taken to the next level to the members of the congregation. If they will not listen to the congregation, they can then be removed from office or from membership. Matthew 18:15-17. However, the *intention* and *motive* is always to be one of *restoration*, not *removal*. Galatians 6:1, 2.

Temporal Authority is Civil Government

Supreme and Eternal Authority is Jesus as King of kings.



The Tension between the two is walked out on the Kingdom path where there is <u>collaboration and unity of heart between the BOD, Leadership</u> <u>Team and Congregation</u>. Each seeking to understand the heart of the other and make godly decisions.